



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

July 7, 2009
Subject: **Turner**
Federal Project No: STP-1277(700)S
State Pin No: 012777.00
Amendment No. 2

Dear Sir/Ms:

The following question has been received:

Question: Has the stream channel excavation quantities been included in the earth work summary and item 203.20 quantity?

Response: Yes, it is included.

Consider this information prior to submitting your bid on July 8, 2009.

Sincerely,

for Scott Bickford
Contracts & Specifications Engineer



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